

# **Worship Guide**

## **Sunday, October 18, 2020**

### **10:00 AM**

#### **CALL TO WORSHIP**

PSALM 95:1-7 (NIV)

Come, let us sing for joy to the LORD;  
let us shout aloud to the Rock of our salvation.  
**Let us come before him with thanksgiving  
and extol him with music and song.**

For the LORD is the great God,  
**the great King above all gods.**  
In his hand are the depths of the earth,  
**and the mountain peaks belong to him.**  
The sea is his, for he made it,  
**and his hands formed the dry land.**

Come, let us bow down in worship,  
**let us kneel before the LORD our Maker;**  
for he is our God  
**and we are the people of his pasture,  
the flock under his care.**

#### **COME, PEOPLE OF THE RISEN KING**

Keith and Kristyn Getty, Stuart Townend, 2007, Thankyou Music,  
CCLI #101544

##### **Verse 1**

Come people of the risen King  
Who delight to bring Him praise.  
Come all and tune your hearts  
To sing to the morning star of grace.

From the shifting shadows of the earth  
We will lift our eyes to Him,  
Where steady arms of mercy reach  
To gather children in.

### **Chorus**

Rejoice! Rejoice! Let every tongue rejoice!  
One heart, one voice, O Church of Christ, rejoice!

### **Verse 2**

Come those whose joy is morning sun  
And those weeping through the night.  
Come those who tell of battles won  
And those struggling in the fight.

For His perfect love will never change  
And His mercies never cease,  
But follow us through all our days  
With the certain hope of peace.

### **Verse 3**

Come young and old from every land,  
men and women of the faith.  
Come those with full or empty hands.  
Find the riches of His grace.

Over all the world His people sing,  
Shore to shore we hear them call  
The truth that cries through every age,  
“Our God is all in all!”

## **PSALM 96:1-3, 7-10 (NIV)**

- 1 Sing to the LORD a new song;  
sing to the LORD, all the earth.
- 2 Sing to the LORD, praise his name;  
proclaim his salvation day after day.
- 3 Declare his glory among the nations,  
his marvelous deeds among all peoples.

7 Ascribe to the LORD, all you families of nations,  
ascribe to the LORD glory and strength.  
8 Ascribe to the LORD the glory due his name;  
bring an offering and come into his courts.  
9 Worship the LORD in the splendor of his holiness;  
tremble before him, all the earth.  
10 Say among the nations, "The LORD reigns."

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## **GOD, YOU REIGN**

Lincoln Brewster, Mia Fieldes, 2008, Integrity's Praise! Music, Hillsong Publishing, CCLI #101544

### **Verse 1**

You paint the night;  
You count the stars and you call them by name.  
The skies proclaim, "God, You reign."  
Your glory shines;  
You teach the sun when to bring a new day.  
Creation sings, "God, You reign."

### **Chorus**

God, You reign; God, You reign.  
Forever and ever, God, You reign.

### **Verse 2**

You part the seas;  
You move the mountains  
with the words that You say.  
My song remains, "God, You reign."  
You hold my life;  
You know my heart and You call me by name.  
I live to say, "God, You reign."

### **Bridge**

Hallelujah, Hallelu.

## **O PRAISE THE NAME (ANÁSTASIS)**

Marty Sampson, Benjamin Hastings, Dean Ussher. 2015 Hillsong Music Publishing (Admin Capitol CMG). CCLI #101544

### **Verse 1**

I cast my mind to Calvary  
where Jesus bled and died for me.  
I see His wounds, His hands, His feet.  
My Savior on that cursed tree.

### **Verse 2**

His body bound and drenched in tears,  
they laid Him down in Joseph's tomb.  
The entrance sealed by heavy stone,  
Messiah still and all alone.

### **Chorus**

O praise the name of the Lord our God.  
O praise His name forever more.  
For endless days we will sing Your praise,  
Oh Lord, oh Lord our God.

### **Verse 3**

Then on the third at break of dawn,  
the Son of Heaven rose again.  
O trampled death, where is your sting?  
The angels roar for Christ the King!

### **Verse 4**

He shall return in robes of white.  
The blazing Son shall pierce the night.  
And I will rise among the saints,  
my gaze transfixed on Jesus' face.

## **THIS I BELIEVE (THE CREED)**

Ben Fielding, Matt Crocker. 2014 Hillsong Music Publishing. CCLI #101544

### **Verse 1**

Our Father everlasting,  
the all-creating One,  
God Almighty,  
Through Your Holy Spirit,

conceiving Christ the Son,  
Jesus our Savior.

### **Chorus 1**

I believe in God our Father,  
I believe in Christ the Son,  
I believe in the Holy Spirit;  
our God is three in one.  
I believe in the resurrection,  
that we will rise again,  
For I believe in the name of Jesus.

### **Verse 2**

Our judge and our defender,  
suffered and crucified,  
forgiveness is in You.  
Descended into darkness,  
you rose in glorious light,  
Forever seated high!

### **Bridge**

I believe in You,  
I believe You rose again.  
I believe that Jesus Christ is Lord!

### **Chorus 2**

I believe in life eternal,  
I believe in the virgin birth,  
I believe in the saints' communion,  
and in Your holy Church.  
I believe in the resurrection,  
when Jesus comes again,  
For I believe in the name of Jesus.

## **APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.  
The third day he rose again from the dead.  
He ascended to heaven  
and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*\*that is, the true Christian church of all times and all places*

*Translation © 1988, Faith Alive Christian Resources, Christian Reformed Church in North America.*

*<https://www.crcna.org/welcome/beliefs/creeds/apostles-creed>*

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### **Background**

This creed is called the Apostles' Creed not because it was produced by the apostles themselves but because it contains a brief summary of their teachings. It sets forth their doctrine "in sublime simplicity, in unsurpassable brevity, in beautiful order, and with liturgical solemnity." In its present form it is dated no later than the fourth century. More than any other Christian creed, it may justly be called an ecumenical symbol of faith. This translation of the Latin text was approved by the CRC Synod of 1988.